



Church Service

Catholic.

Regular services will be held at the Church of the Immaculate Conception Sunday, conducted by Fathers Reynolds, Schoenen and Gormley. Low mass at 7 and 9 a. m.; high mass at 10:30 a. m.; evening services at 7:30 p. m.

First Baptist.

Rev. R. B. McDanel will preach tomorrow morning on "Pressing Toward the Goal." After the sermon the ordinance of the Lord's Supper will be observed and the hand of fellowship extended to new members. The sermon at night will be on "Blinds From the Burning." The ordinance of baptism will be administered. Music by the male chorists. Sunday school at 9:30 a. m.; Junior Society at 3:00 p. m.

God Methodist Episcopal.

9:00 a. m., class meeting; J. U. Thorne, leader; 9:45 a. m., Sunday school; J. I. Alexander, supt.; 10:45 a. m., public worship and sacrament of the Lord's Supper administered by Rev. D. L. Ash, D.D., presiding elder Clarksburg district; 6:30 p. m., Epworth League devotional services, subject, "Our Goals for 1905," L. K. Richards, leader; 7:30 p. m., public worship and sermon by Rev. D. L. Ash, D.D. There will be revival meetings held every night at this church beginning at 7:30 o'clock. All are cordially invited to attend all of these services. Come, S. K. Arbuthnot, pastor.

Central Presbyterian.

Services will be held at the Central Presbyterian Church tomorrow morning at 11 o'clock; tomorrow afternoon at 4:00 o'clock; Sunday school at 9:30 a. m.

Christ Episcopal.

Christ Episcopal church, corner Main and Sixth streets, Rev. James F. Plummer, rector. Services Sunday: 7:30 a. m., Holy Communion; 9:45 a. m., Sunday school; 10:45 a. m., service and sermon; 7:30 p. m., service and sermon. The communion service at 7:30 a. m. is arranged especially in view of the coincidence of Sunday with New Year's day as a fitting way for Christian people to begin the new year. The communicants of the church and those of other churches (whom we will gladly welcome) who expect to attend this service, are recommended to spend the closing hours of the old year in earnest prayer and self-examination preparatory to receiving the sacrament of forgiveness for the past and grace for the future.

Y. M. C. A. Meeting.

"Pressing Towards the Mark"—this will be the New Year's message to the men in the rooms of the Y. M. C. A.

given them by Dr. S. K. Arbuthnot at 3:30 sharp Sunday afternoon. A good crowd of men will want to hear this stirring message.

Adamston Methodist Episcopal.

At the Adamston Methodist Episcopal church to-morrow Sunday school will be held at 2 o'clock in the afternoon and at 7 o'clock there will be preaching by the pastor, Rev. C. A. Snider. All are welcome.

Revival services will be begun at the Adamston M. E. church Sunday night. The pastor, C. A. Snider, will be assisted by lady evangelist, Miss Walters, after the 3rd inst. All are cordially invited.

West End Methodist Sunday School.

The West End Methodist Sunday school meets in the West End public school house every Sunday morning at 9:15 o'clock, a preliminary song service beginning as early as the attendance warrants. The school is well divided into classes according to age, etc., and a cordial invitation is extended to all persons who are not connected with some other morning school to meet with us.

Ash Chapel.

Sunday school, 2 p. m.; Dr. Gregg, supt.; public worship and sermon at 7:30 p. m. All are very cordially invited to attend these services. L. M. Barnard, pastor.

Monticello School House.

Sunday school at 9:30 a. m.; B. B. Waldeck, supt.; sermon at 10:30 a. m. Everybody invited to attend these services. L. M. Barnard, pastor.

The Salvation Army.

Services will be conducted Saturday and Sunday nights by the local Salvation Army corps. A meeting will be held on the street tonight followed by a meeting in the hall on Pike street, opposite the post office. All are invited. Captain Anna Klein, in charge.

Seventh Day Adventists.

The Seventh Day Adventists have secured the rooms and hall formerly occupied by the Y. M. C. A. in the Fordyce building, on Pike street, east of the post office and will hold services there Sunday night at 7:30, and Wednesday night at 7:30. All are cordially invited to attend. Eld. D. P. Purdham, pastor.

St. Thomas' Chapel, Northview. Rev. James F. Plummer, rector. Sunday school 3:00 p. m.; Mr. Charles B. Alexander, supt. A hearty welcome to all.

Lutheran Mission.

There will be the regular divine services at the Lutheran Mission in the K. of P. hall, Glen Elk Sunday. Morning services at 11 a. m., and evening at 7:30. The public is cordially invited to attend both services. Rev. T. B. Yeakley, missionary.

Trinity M. E., Colored.

Watch me on Saturday night; preaching Sunday morning at 11:00 a. m. (followed by the communion); Sunday school at 2:00 p. m.; a missionary program will be rendered; Epworth League at 7:00 p. m.; preaching at 7:30 p. m. All friends are invited. Steward day, J. M. Evans, pastor.

Mt. Zion Baptist, Colored.

Sunday school at 9:30 a. m.; Prof. J. W. Robinson, supt.; preaching at 11 a. m.; communion at 3:00 p. m.; B. Y. P. U. meeting at 6:30 p. m.; topic, "Our Goal for 1905," discussion by Mrs. Mary F. Johnson and Rev. N. B. Dunn, and also Bible reading. Come and enjoy these services. Rev. N. B. Dunn, president. Preaching at 8:00 p. m. Rev. Allen Peavy, pastor.

Pride's Chapel, A. M. E.

Preaching at 10:30 a. m.; Class meeting at 10:00 a. m.; preaching at 7:30 p. m.; subject, "New Year's Greetings;" C. E. at 7:00 p. m., led by Clark Walker; Sabbath school at 2:30 p. m.; A. E. L. supt.; Sabbath school missionary at 3:00 p. m.; week of prayer beginning at 8:00 p. m. Monday evening; watch meeting tonight commencing at 9:30 p. m. All are invited to attend all of these services. Rev. G. C. Sampson, pastor.

FLATIRON.

If Cured For Properly. They Will Improve With Age.

Flatirons in the average household are too often sadly neglected. They are very apt to be left on the back of the stove, where they can never become thoroughly cold, and where in time they lose their power to regulate heat. Like all iron and steel instruments, they possess that peculiar quality called temper. Irons that are heated to a high temperature and then, as soon as the worker is through with them, put in a cool place, to become thoroughly cold, will last many years; thus grow more valuable with time. If good care in some other respects is taken of them. For instance, they should be kept in a dry place, where they are not subject to rust or moisture.

Flatirons that have lost their temper and become rusted or roughened should be disposed of and not left to take up valuable space on kitchen shelves. New tops cost little, and it is poor economy to use old ones that are past their usefulness.

"Had Had Had."

"While you're discussing the peculiarities of the English language," remarked the publisher as at the Franklin Inn club the other afternoon he sat down to his after-luncheon cigar, "has it ever struck you that the word 'had' can, with perfect correctness, occur three times successively in an ordinary English sentence? No? Well, it can. Only the other evening, I came across an instance. It was at the meeting of a certain association I am interested in, and there the secretary in reading the minutes said, 'The chairman of the committee then reported that the troubles which they had had had now been overcome.'"

"That's interesting," chimed in the literary man, "but it's nothing to the possibilities of recurrence we can correctly get out of the word 'that.' You may say that 'that' that that speaker indicated was not that 'that' that gentleman intended—Philadelphia Press.

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Va.</p> <p>SMITH BROTHERS, Of Clarksburg, W. Va.</p> <p>COMMERCIAL SCHOOLS.</p> <p>THE ELLIOTT COMMERCIAL SCHOOL, G. C. Finly, Manager, Lowndes Building, Third Street.</p> <p>WHOLESALE CONFECTIONERS.</p> <p>THE BLOOMER CANDY COMPANY, 418 North Fourth Street.</p>	<p>CONFECTIONERS.</p> <p>J. T. SWAGER, Wholesale and Retail, 328 Pike St.</p> <p>COAL.</p> <p>HAROLD COAL & COKE CO., 324-326 Oak Hall Bldg., W. Main St.</p> <p>DENTISTS.</p> <p>NEW YORK DENTISTS, Dr. Hill, Manager, Leggett Building, Taird Street.</p> <p>GLASSWARE.</p> <p>Choice Cut Glass and Art Ware, get it at C. P. STOUT'S, 311 Pike Street, Clarksburg.</p> <p>MANUFACTURERS OF CLAY SPECIALTIES.</p> <p>THE A. RADFORD POTTERY CO., Industrial Addition.</p> <p>ELECTRICAL CONTRACTORS AND ELECTRIC SIGNS.</p> <p>SWAIN & RANDOLPH, 134 West Main Street.</p> <p>DRUGGISTS.</p> <p>WELLS & HAYMAKER, City Drug Store, 316 W. 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A TARTAR TRICKSTER.

The Way He Tried to Sell a Valise to a Foreigner.

At the annual fair in Nijni Norgorod I stepped with a German-Russian friend into a sashery, where he wished to purchase a valise. He picked out one for which the Tartar new chant named a price that was evident by much in excess of its real value. My friend was making the usual feint under such circumstances of leaving the store when he noticed that the dealer, with a rapid movement, stuck a paper in the outside pocket of his valise. Not being a greenhorn in Russia, he knew immediately what the Tartar was up to.

"But, barin," said the latter, pulling him back, "come. Look at the leather and the lining, silk all through. Please examine it carefully." He handed the valise again to my friend and turned back to his stock, apparently looking for other suitcases to show. With a sly wink my friend extracted a ten ruble note from the outer pocket of the valise and hid it in his hand. Then he said: "Don't trouble yourself any longer. This valise seems to be what you say it is, and I will take it."

The Tartar grinned broadly as he turned around, satisfied that his little trick had succeeded. Then while my friend pretended to count out the purchase price he took hold once more of the valise in order accidentally to discover the bank note in it. I shall never forget his eyes, which bulged out of their sockets, or the puffed smile on his face when he found his money gone. He was so bewildered that he stammered like a drunken man.

"The fellow really ought to get a lesson," my friend said to me in German, while he kept the trickster in suspense for several minutes before handing him back the bank note, together with the valise, which the dealer now offered for less than half of what he had demanded before.—Sigmund Kraus in Booklovers' Magazine.

SEEING A PICTURE.

Try to Look at It Through the Eyes of the Artist Who Painted It.

The first necessity for the proper seeing of a picture is to try to see it through the eyes of the artist who painted it. This is not a usual method. Generally people look only through their own eyes and like or dislike a picture according as it does or does not suit their particular fancy. These people will tell you, "Oh, I don't know anything about painting, but I know what I like," which is their way of saying, "if I don't like it right off I don't care to be bothered to like it at all."

Such an attitude of mind cuts one off from growth and development, for it is as much as to say, "I am very well satisfied with myself and quite indifferent to the experiences and feelings of other men." Yet it is just this feeling and experience of another man which a picture gives us. If you consider a moment you will understand why. The world itself is a vast panorama, and from it the painter selects his subject—not the copy of it exactly, since it would be impossible for him

to do this even if he tried. How could he represent, for example, each blade of grass, each leaf upon a tree? So what he does is to represent the subject as he sees it, and if twelve artists painted the same landscape the result would be twelve different pictures, differing according to the way in which each man had been impressed by the scene—in fact, according to his separate point of view or separate way of seeing it, influenced by his individual experience and feeling.—Charles H. Coffin in St. Nicholas.

As the Child Saw It.

A New York tenement house child who had spent a happy day in the home of a settlement worker describes the visit in the following letter, according to *Charities*:

"Miss — lives in a big beautiful house. There are three floors and lots of rooms. I should think it would be hard for them to find each other, there are so many rooms. It is not so hard to find each other when you live in part of one floor. The floors were hard and shiny, with little pieces of carpet on them. No place was big enough to cover a whole room."

CONVERSATION "DON'TS."

Don't indulge in personalities. They invariably return worse than they started out.

Don't mention family feuds. It embarrasses the listener, and you are sure to regret it.

Don't talk of the cost of things. It gives the rich a chance for boastfulness and may be embarrassing to the poor.

Don't tell your personal interests, occupations, hopes or aspirations. No body wants to hear them, and you give your dignity a mortal stab.

Don't discuss children. If you have any the chances are you are boring those who have not. If you have none, you are sure to be mortally wounding those who have.

Don't discuss dress. The lady whose evening gown you are scoring may have come direct from Paris, wearing the newest thing, and the whole subject is a hopeless one anyway.—Harper's Weekly.

Mending Amber.

To mend amber requires a certain amount of care, though the process is a simple one. Apply some linseed oil to the broken edges, and then hold the oiled parts over a gas jet, covering the rest of the amber meanwhile with a cloth. As soon as the oiled parts become sticky with the heat press the edges which are to be united together and hold them very carefully till cold.

Looking For a Clutch.

Tommy—Are you and Sister Ethel going to get married? Mr. Stebbins—Why—er—what put such a question in your head, Tommy? Tommy—Oh nothing, only Billy Daly wanted to bet me a nickel against a cent that the match 'd never come off, and I'd like a little inside information.—Puck.